



8-27-04

2653

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Attorney Docket No. 56,816 (70868)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): J. Akiyama EXAMINER: Huber, Paul W.  
SERIAL NO.: 10/029,363 GROUP: 2653  
FILED: December 20, 2001  
FOR: OPTICAL DISK APPARATUS AND METHOD FOR ADJUSTING  
OPTICAL DISK APPARATUS LASER POWER

.....  
**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on, in an envelope as "Express Mail Post Office To Addressee", mailing Label Number No. **EV 437816155 US**), addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 25, 2004.

By: Kathryn A. Grindrod  
Kathryn A. Grindrod

MAIL STOP: AMENDMENT  
COMMISSIONER OF PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

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Sir:

.....  
**AMENDMENT**

In response to the non-final Official Action currently outstanding with regard to the above-identified case, please amend the subject application as follows:

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
56816(0868)Application No.  
10/029,363Filing Date  
December 20, 2001Examiner  
P. W. HuberArt Unit  
2653

Applicant(s): Jun Akiyama

Invention: OPTICAL DISK APPARATUS AND METHOD FOR ADJUSTING OPTICAL DISK  
APPARATUS LASER POWER**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	10	- 20 =		x	0.00
Independent Claims	3	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>0.00</b>

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-1105  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

David A. Tucker  
David A. Tucker  
Attorney Reg. No.: 27,840

Dated: August 25, 2004

EDWARDS & ANGELL, LLP  
P.O. Box 55874  
Boston, Massachusetts 02205  
617-517-5508

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Application No. (if known): 10/029,363

Attorney Docket No.: 56816(0868)

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Kathryn Grindrod

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Amendment Transmittal (1 page)

Amendment (10 pages)

Certificate of Express Mail Label No. EV 437816155 US (1 page)